

Officeholder, Candidate, and Controlled Committee Campaign Statement - Long Form
(Government Code Sections 84200-84216.5)

COVER PAGE - LONG FORM

RECEIVED AND FILED
in the office of the Secretary of State
of the State of California

Page 1 of 8
For Official Use Only

MAY 21 1998
Hand Delivered, Sacramento
BILL JONES, Secretary of State

Statement covers period from 3/19/98 through 5/14/98
Date of election if applicable: (Month, Day, Year) 6/2/98

SEE INSTRUCTIONS ON REVERSE
Check one of the following boxes to indicate the type of statement being filed:
 Pre-election Statement
 Supplemental Pre-election Statement (Attach a completed Form 495 to this statement.)
 Special Odd-Year Campaign Report
 Semi-annual Statement
 Termination Statement (Attach a completed Form 415 to this statement.)

Officeholder, Candidate, and Controlled Committee Included in this Statement

NAME OF OFFICEHOLDER OR CANDIDATE
RICHARD DAVIS
OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)
STATE SENATE 19
RESIDENTIAL OR BUSINESS ADDRESS (NO. AND STREET)
7526 CAROLE PARKWAY
CITY SACRAMENTO STATE CA ZIP CODE 95823 AREA CODE/DAYTIME PHONE 916-395-7563
COMMITTEE NAME
FRIENDS OF RICH DAVIS
COMMITTEE ADDRESS (NO. AND STREET)
7526 CAROLE PARKWAY
CITY SACRAMENTO STATE CA ZIP CODE 95823 AREA CODE/DAYTIME PHONE 916-395-7563

NAME OF TREASURER
RICH DAVIS
COMMITTEE ADDRESS (NO. AND STREET)
7526 CAROLE PARKWAY
CITY SACRAMENTO STATE CA ZIP CODE 95823 AREA CODE/DAYTIME PHONE 916-395-7563
I.D. NUMBER
PERMANENT?

NAME OF TREASURER
RICH DAVIS
COMMITTEE ADDRESS (NO. AND STREET)
7526 CAROLE PARKWAY
CITY SACRAMENTO STATE CA ZIP CODE 95823 AREA CODE/DAYTIME PHONE 916-395-7563
I.D. NUMBER
PERMANENT?

Verification
I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
Executed on 5/21/98 DATE AT SACRAMENTO, CA CITY AND STATE
By [Signature] SIGNATURE OF TREASURER
An officeholder or candidate who controls a committee must also verify the campaign statement. I have used all reasonable diligence and to the best of my knowledge the treasurer has used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
Executed on 5/21/98 DATE AT SACRAMENTO, CA CITY AND STATE
By [Signature] SIGNATURE OF CANDIDATE/OFFICEHOLDER
By [Signature] SIGNATURE OF CANDIDATE/OFFICEHOLDER

Other Committees Not Included in this Statement

COMMITTEE NAME
I.D. NUMBER
NAME OF TREASURER
COMMITTEE ADDRESS (NO. AND STREET)
CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE
COMMITTEE NAME
I.D. NUMBER
NAME OF TREASURER
COMMITTEE ADDRESS (NO. AND STREET)
CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE

COMMITTEE NAME
I.D. NUMBER
NAME OF TREASURER
COMMITTEE ADDRESS (NO. AND STREET)
CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE

Attach additional information on appropriately labeled continuation sheets.

Campaign Disclosure Statement Summary Page

Type or print in Ink.
Amounts may be rounded
to whole dollars.

SUMMARY PAGE

Statement covers period
from 3/18/98
through 5/16/98

Page 2 of 8

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

FRIENDS OF RICH DAVIS

I.D. NUMBER

Contributions Received

| | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B* TOTAL PREVIOUS PERIOD (SEE NOTE BELOW) | Column C TOTAL TO DATE (ADD COLUMNS A + B) |
|---|--|--|--|
| 1. Monetary Contributions | Schedule A, Line 3 \$ 4049.00 | 0 | 4049.00 |
| 2. Loans Received | Schedule B, Line 7 \$ 1415.98 | 0 | 1415.98 |
| 3. SUBTOTAL CASH CONTRIBUTIONS | Add Lines 1 + 2 \$ 5464.98 | 0 | 5464.98 |
| 4. Non-monetary Contributions | Schedule C, Line 3 \$ 0 | 0 | 0 |
| 5. SUBTOTAL CONTRIBUTIONS (Exclude Enforceable Promises) | Add Lines 3 + 4 \$ 5464.98 | 0 | 5464.98 |
| 6. Enforceable Promises (Exclude Loan Guarantees, Line 18 below) | Schedule D, Line 7 \$ 0 | 0 | 0 |
| 7. TOTAL CONTRIBUTIONS RECEIVED | Add Lines 5 + 6 \$ 5464.98 | 0 | 5464.98 |

Expenditures Made

| | | | |
|--|-------------------------------|---|---------|
| 8. Cash Payments (Other than Loans Made) | Schedule E, Line 5 \$ 4709.62 | 0 | 4709.62 |
| 9. Loans Made | Schedule H, Line 7 \$ 0 | 0 | 0 |
| 10. SUBTOTAL CASH PAYMENTS | Add Lines 8 + 9 \$ 4709.62 | 0 | 4709.62 |
| 11. Accrued Expenses (Unpaid Bills) | Schedule F, Line 5 \$ 0 | 0 | 0 |
| 12. TOTAL EXPENDITURES MADE | Add Lines 10 + 11 \$ 4709.62 | 0 | 4709.62 |

Current Cash Statement

| | |
|-------------------------------------|---|
| 13. Beginning Cash Balance | Previous Summary Page, Line 17 \$ 0 |
| 14. Cash Receipts | Column A, Line 3 above \$ 5464.98 |
| 15. Miscellaneous Increases to Cash | Schedule I, Line 4 \$ 0 |
| 16. Cash Payments | Column A, Line 10 above \$ 4709.62 |
| 17. ENDING CASH BALANCE | Add Lines 13 + 14 + 15, then subtract Line 16 \$ 755.36 |

If this is a termination statement, Line 17 must be zero.

ENDING CASH BALANCE SHOULD
NOT BE A NEGATIVE AMOUNT

18. LOAN GUARANTEES RECEIVED Schedule B, Part I, Column (b) \$ 0

Cash Equivalents and Outstanding Debts

19. Cash Equivalents See instructions on reverse \$ 0

Summary for Candidates in Both June and November Elections

21. Contributions Received \$ 0
1/1 through 6/30 7/1 to Date

22. Expenditures Made \$ 0

* From previous Statement Summary Page, Column C. However, if this is the first report filed for the calendar year, Column B should be blank except for Loans Received (Line 2), Enforceable Promises (Line 6), Loans Made (Line 9), and Accrued Expenses (Line 11).

**Schedule A
Monetary Contributions Received**

Type or print in Ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A

Statement covers period
from 3/13/98
through 5/14/98

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE
FRIENDS OF RICH DAVIS

Page 3 of 8

I.D. NUMBER

| DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
|---------------|--|---|-----------------------------|---|--|
| 3/19 | MELINDA CECCHETTINI 14001 FLINGSTAFF ROAD SLUGHOUSE, CA 95683 | RETIRED | 500.00 | 500.00 | |
| 3/26 | BRIAN TRUSSELL 2360 HOOKE WAY SMCTO, CA 95818 | MANAGER, WALGREENS | 250.00 | 250.00 | |
| 4/28 | MAVINE ROBERTS 5045 J PARKWAY SMCTO CA 95823 | RETIRED | 100.00 | 100.00 | |
| 4/28 | ROSEMARIE MCCLOURE 79 CAVALCADE CIRCLE SMCTO CA 95831 | SELF-EMPLOYED, 411 STREET GATE | 100.00 | 100.00 | |
| 4/28 | ROSALIE KROMMINGA 7525 CIRCLE PARKWAY SMCTO CA 95823 | RETIRED | 100.00 | 100.00 | |

SUBTOTAL \$ 1,050.00

Monetary Contributions Summary

- Amount received this period — contributions of \$100 or more.
(Include all Schedule A subtotals.) \$ 1,050.00
- Amount received this period — contributions of less than \$100.
(Do not itemize.) \$ 1479.80
- Total monetary contributions received this period. \$ 2529.80

ALLA

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period
from 3/13/98
through 5/16/98

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE
FRIENDS OF RICH DAVIS

| DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
|---------------|--|---|-----------------------------|---|--|
| 4/28 | NANCY ENNIS 2000 10TH STREET SACTO CA 95814 | SELF EMPLOYED CHILD DEVELOPMENT CENTER | 200.00 | 200.00 | |
| 4/28 | MILINDA CECHEPPE 14001 FLAGSTAFF ROAD SLOUGHOUSE CA 95083 | RETIRED | 700.00 | 1200.00 | |
| 4/28 | JOYCE TRIMMINGHAM 4427 I PARKWAY SACTO CA 95833 | RETIRED | 100.00 | 1100.00 | |
| 5/14 | MILINDA CECHEPPE 14001 FLAGSTAFF ROAD SLOUGHOUSE CA 95083 | RETIRED | 90.00 | 1290.00 | |
| 5/14 | DAVID LUNCH 1200 FAY CIRCLE SACTO CA 95834 | ATTORNEY, RURAL DEFENSE SACTO COUNTY | 120.00 | 1290.00 | |
| 5/14 | KAREN DAVIS 5743 PEERWOOD DRIVE SLOUGH SPRING CA 95082 | RETIRED | 110.00 | 110.00 | |

SUBTOTAL \$ 1320.00

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

SCHEDULE A (cont.)

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period
from 5/13/98
through 5/16/98

Page 5 of 8

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

FRIENDS OF RICH DAVIS

I.D. NUMBER

| DATE RECEIVED | FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | CUMULATIVE TO DATE OTHER (IF APPLICABLE) |
|---------------|--|---|-----------------------------|---|--|
| <u>5/14</u> | <u>EDNA TRACY 4912 H. PARKWAY SACRO CA 95823</u> | <u>RETIRED</u> | <u>100.00</u> | <u>100.00</u> | |
| <u>5/14</u> | <u>BONNIE KASOWER 1720 Q STREET SACRO. CA 95814</u> | <u>SELF, MIDTOWN SIZE</u> | <u>100.00</u> | <u>100.00</u> | |
| <u>5/16</u> | <u>RICH DAVIS 1526 CIRCLE PARKWAY SACRO. CA 95823</u> | <u>Self, Hows IT AMONG CLOSETS</u> | <u>15.98</u> | <u>115.98</u> | |
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| | | | | | |
| | | | | | |
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SUBTOTAL \$ 215.98

215.98

Type or print in Ink.
Amounts may be rounded
to whole dollars.

Schedule B - Part I
Loans Received

Statement covers period
from 3/18/98
through 5/16/98

Page 2 of 8



SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE
FRIENDS OF RICH DAVES

| DATE RECEIVED | LENDER OR GUARANTOR'S FULL NAME AND ADDRESS (IF COMMITTEE, ENTER FULL NAME, ADDRESS AND I.D. NUMBER. IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER THE TREASURER'S NAME AND ADDRESS) | LENDER / GUARANTOR'S OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER BUSINESS NAME) | LENDER INFORMATION | | | GUARANTOR INFORMATION | | |
|---------------|---|--|------------------------------------|----------------|--------------------|--|--------------------|--|
| | | | DUE DATE / INTEREST RATE | AMOUNT OF LOAN | CUMULATIVE TO DATE | AMOUNT GUARANTEED | CUMULATIVE TO DATE | |
| 2/14 | <input checked="" type="checkbox"/> Lender RICH DAVES 7526 CARECE PARKWAY SAC CA 95823 | SELF-EMPLOYED E-HANDELING | DUE DATE: N/A INTEREST RATE: 0% | 900.00 | 900.00 | | | |
| 4/13 | <input checked="" type="checkbox"/> Lender RICH DAVES SAME AS ABOVE | SAME | DUE DATE: N/A INTEREST RATE: 1% | 6,751.98 | 14,151.98 | | | |
| | <input type="checkbox"/> Lender <input type="checkbox"/> Guarantor* | | DUE DATE: INTEREST RATE: % | | | | | |
| | | | SUBTOTAL \$ 14,151.98 | | | Enter (b) on Summary Page, Line 18 only. | | |

*See important instructions on reverse.

Loans Received - Part I Summary

- Loans of \$100 or more received this period. (Include all Loans Received - Part I (a) subtotals.) \$ 14,151.98
- Loans under \$100 received this period. (Do not itemize.) \$ 0
- Total loans received this period. (Add Lines 1 and 2.) TOTAL \$ 14,151.98

Loans Received - Part II Summary

- Loans of \$100 or more repaid, forgiven, or paid by a third party this period. (Include all Part II (c) subtotals. If forgiven or paid by a third party, also itemize the transaction on Schedule A.) \$ 0
- Loans under \$100 repaid, forgiven, or paid by a third party. (Do not itemize.) If forgiven or paid by a third party, include this amount on Schedule A Summary, Line 2. \$ 0
- Total loans repaid, forgiven, or paid by a third party this period. (Add Lines 4 + 5.) TOTAL \$ 0

Type or print in ink.
Amounts may be rounded
to whole dollars.

**Schedule E
Payments and Contributions
(Other Than Loans) Made**

Statement covers period
from 3/13/98
through 5/16/98

Page 2 of 8

I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

FRIENDS OF RICH DAVIS

CODES FOR CLASSIFYING EXPENDITURES

If one of the following codes accurately describes the expenditure, you may enter the code and leave the "Description of Payment" column blank. Refer to the back of Schedule E-Continuation Sheet for detailed explanations of each category.

- "C" -- MONETARY AND IN-KIND (NON-MONETARY) CONTRIBUTIONS TO OTHER CANDIDATES AND COMMITTEES
- "B" -- BROADCAST ADVERTISING
- "N" -- NEWSPAPER AND PERIODICAL ADVERTISING
- "O" -- OUTSIDE ADVERTISING
- "I" -- INDEPENDENT EXPENDITURES
- "S" -- SURVEYS, SIGNATURE GATHERING, DOOR-TO-DOOR SOLICITATIONS
- "L" -- LITERATURE
- "F" -- FUNDRAISING EVENTS
- "G" -- GENERAL OPERATIONS AND OVERHEAD
- "T" -- TRAVEL, ACCOMMODATIONS AND MEALS (MUST BE DESCRIBED)
- "P" -- PROFESSIONAL MANAGEMENT AND CONSULTING SERVICES

| NAME AND ADDRESS OF PAYEE, CREDITOR, OR RECIPIENT OF CONTRIBUTION (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID | |
|---|------|----|------------------------|-------------|--------|
| | | | | | |
| ADVANCED GRAPHICS DESIGN | L | | | | 421.08 |
| U.S. POSTAL SERVICE | L | | | | 160.00 |
| U.S. POSTAL SERVICE | L | | | | 256.00 |

IMPORTANT: DO NOT ITEMIZE THE PAYMENT OF ACCRUED EXPENSES ON SCHEDULE E.
REPORT ONLY THE LUMP SUM OF SUCH PAYMENTS ON LINE 4 OF THE SUMMARY SECTION BELOW.

Important: Contributions and expenditures made out of campaign funds to or on behalf of other officeholders, candidates, committees, or ballot measures must also be entered on the Allocation Page, Part I.

Payments and Contributions Made Summary

| | | |
|---|------------------|--------------|
| 1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.) | \$ 44,341.08 | \$ 70,347.08 |
| 2. Payments made this period of under \$100. (Do not itemize.) | \$ 275.54 | \$ 252.02 |
| 3. Total interest paid this period on outstanding loans. (Enter amount from Schedule B, Part II, Column (d).) | | \$ 0.00 |
| 4. Total accrued advances paid this period. (Do not itemize. Enter amount from Schedule F, Line 4.) | | \$ 0.00 |
| SUBTOTAL | \$ 837.08 | |

**Schedule E
(Continuation Sheet)
Payments and Contributions
(Other Than Loans) Made**

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

FRIENDS OF RICH DAVIS

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement cover period

from 3/18/98

through 5/16/98

SCHEDULE E (cont.)

Page 8 of 8

I.D. NUMBER

CODES FOR CLASSIFYING EXPENDITURES

- "C" -- MONETARY AND IN-KIND (NON-MONETARY) CONTRIBUTIONS TO OTHER CANDIDATES AND COMMITTEES
- "B" -- BROADCAST ADVERTISING
- "N" -- NEWSPAPER AND PERIODICAL ADVERTISING
- "O" -- OUTSIDE ADVERTISING
- "I" -- INDEPENDENT EXPENDITURES
- "S" -- SURVEYS, SIGNATURE GATHERING, DOOR-TO-DOOR SOLICITATIONS
- "L" -- LITERATURE
- "F" -- FUNDRAISING EVENTS
- "G" -- GENERAL OPERATIONS AND OVERHEAD
- "T" -- TRAVEL, ACCOMMODATIONS AND MEALS (MUST BE DESCRIBED)
- "P" -- PROFESSIONAL MANAGEMENT AND CONSULTING SERVICES

NAME AND ADDRESS OF PAYEE, CREDITOR, OR RECIPIENT OF CONTRIBUTION (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS)

| NAME AND ADDRESS OF PAYEE, CREDITOR, OR RECIPIENT OF CONTRIBUTION (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|------------------------|-------------|
| 414 STREET GREEN 400 L STREET SACTO CA 95814 | F | | | 375.00 |
| Folsom TELEGRAPH 49 NATOMAS STREET Folsom CA | N | | | 422.00 |
| RICH DAVIS 7524 CIRCLE PARKWAY SACTO CA 95823 | | | LOANS REPAIR | 1400.00 |
| SECRETARY OF STATE | | | FILING FEES | 786.24 |
| PERSONAL SERVICE COMPANY RT 1 Box 37 GOREVILLE, IL 62939 | C | | | 613.76 |